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March 15, 2024

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# HEDGEHOG HEADLINES

689 Mast Road, Manchester, NH 03102

T: 603-497-2210

## **Important notices:**

The following attachments are at the end of this newsletter:  
Please take time to review the attached information.

Bartlett PTA Newsletter

Special Olympics Young Athlete Flyer

Girls on the Run

**All School Read Newsletter**

Springfest

Goffstown Screaming Eagles Cheerleading

Egg Hunt Information

## **NH Statewide Assessment System:**

On 3/5/24, students in grades 3 and 4 began participating in the NH Statewide Assessment (SAS). SAS is a computerized assessment of academic skills in the areas of English Language Arts and Math. The results provide a review of student progress and help the school measure its progress in meeting curriculum goals. This year, the NHDOE has set a mandatory window during which students must complete the writing portion of the test. All writing tests, including make-ups, were completed by March 15. Classroom specific testing schedules will be posted on Schoology. Students in grades 3 and 4 will be completing their reading and math SAS per the schedule below:

### **2024 New Hampshire Statewide Assessment System Testing Dates:**

#### **Grade 3**

Reading: April 8 & 9

Math: April 10 & 11

#### **Grade 4**

Reading: April 1 & 2

Math: April 3 & 24

Reading and Math Make-ups for all students begin April 15

## **Fisher Cats Reading Challenge:**

The Fisher Cats Reading Challenge postcards should have been sent home to students this week!

Reminder that students write down the titles of 5 books they have read this school year, families select a Fisher Cats Game they would like to attend, send in the postcard from home, and earn 2 free tickets to the game!

## **Volunteer Information:**

Spring is almost here and that means field trips will be happening! Often, teachers will reach out for volunteer chaperones. In order to chaperone a school field trip, individuals need to complete the volunteer fingerprinting process and complete an online bullying training. This process can take up to 8 weeks for results to come back, so please don't wait until the last minute.



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## **This Week's Quote:**

"No one is perfect. That is why pencils have erasers."

-Wolfgang Riebe

The Goffstown Police Department (GPD) has partnered with our district and will now accept SAU 19 volunteers at the police station during the hours of 9:00 AM and 3:00 PM, Monday through Friday. You do not need to make an appointment, but you will need to bring a photo ID with you and tell them you are an SAU 19 volunteer. In the event you cannot make it during these open hours, you may stop by the GPD at any time, but the availability of an officer to take your prints may be limited and you may have to wait for an available officer, or you may be asked to try again at a different date and time.

Once your fingerprinting is complete, GPD will provide you with an electronic receipt. This receipt needs to be brought to the SAU office along with the following forms and payment for the State of NH for \$21.25. Please visit the following link for more information and forms.

[Volunteer Fingerprinting \(goffstown.k12.nh.us\)](http://goffstown.k12.nh.us)

**Registration:**

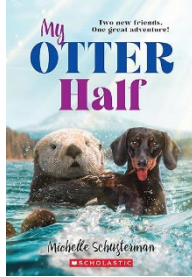
Grade One Registration is now open. Glen Lake Kindergarten students do not need to register. Please see our website for more details.

**Upcoming Events**

03/15/2024	PTA Movie Night, 6:00 pm, Gym	03/15/2024	PTA Popcorn Friday \$.50
03/18/2024	School Board Meeting, 7:00 pm, GHS Library	03/20/2024	PTA Meeting, 6:15 pm, Gym
03/20/2024	Mrs. Milligan MVMS Principal visit with 4 <sup>th</sup> grade lunch	03/21/2024	Term 2 Progress Reports Go Home
03/22/2024	PTA Popcorn Friday \$.50	03/26/2024	Wildlife Encounters and Book Fair, 6:30pm, Gym
03/25/2024-			
03/29/2024	Scholastic Book Fair	03/29/2024	PTA Popcorn Friday \$.50

## **Bartlett's All School Read 2024**

On Monday, March 4, each student received a copy of this year's Bartlett All School Read, My Otter Half, by Michelle Schusterman. Thank you to Gibson's Bookstore on Main Street in Concord, NH for our books!



*Summary: Oliver is a sea otter determined to prove that he's not a momma otter's boy. To show his bravery, he swims into Puget Sound where all the ships and humans are. That's when disaster strikes: An oil spill threatens the local wildlife -- and it traps Oliver in the harbor!*

*Franklin, an excitable dachshund puppy, is also lost. He's been separated from his owner, Lucy, and he has no idea how to get back to her. Now Oliver and Franklin must journey through the Pacific Northwest wilderness in search of their families. Along the way, they'll discover exciting adventures and meet new friends—but will they be able to find their way home?*

Check out the bookmark inside the book to see our reading schedule. Links to staff read-alouds of the chapters will be posted on Schoology in the Library course so you have the option to listen along!

Each classroom received a stuffed otter in honor of Oliver the Otter!



# BARTLETT ELEMENTARY PTA NEWS

March 14, 2024

bartlettPTAteam@gmail.com

## YOUR PTA

The PTA can be reached on Facebook (@Bartlett PTA) or by email ([bartlettPTAteam@gmail.com](mailto:bartlettPTAteam@gmail.com)). Contact us anytime – we want to hear from you!

**President: Sandra Burke**  
**Vice President: Desi Bernard**  
**Treasurer: Eric Bernard**  
**Secretary: Sarah Cameron**  
**Memberships & Volunteer Coordinator: Sheryl Weigler**

The next PTA meeting is **Wednesday, March 20<sup>th</sup> at 6:15 pm** at Elementary. We encourage everyone to attend to help plan the upcoming events. You do not have to be a member to attend the meeting.

However, if you would like to be a member, please fill out the PTA membership form on paper or through Cheddar Up. If you are interested in volunteering or donating to any of our upcoming events, please contact us! We can always use the help!

## THANK YOU!

## YEARBOOK

Get those Treering orders in and customize your 2 free pages! Custom pages are due: **4/22/24** Order yearbooks by **5/3/24** to have them delivered to school by **6/10/24**. Click [here](#) to order! Passcode: 101495057345595

**FOURTH-GRADE PARENTS:** We want to see those baby pictures! Please upload your photos to Treering or email them to the PTA. Include your student's name and your message.

Have photos to share from Bartlett events? Please email them to us! We really love to fill the yearbook with as many of the students as possible.

## PHOTOS

We like to fill the yearbook with as many different students as possible and that's where we need your help! We need your photos!

- Candid photos for every grade
- First day of school
- Sports
- PTA & school events

If you'd like to share, please upload to Treering or email them to the PTA.

## BOOK FAIR!

The Scholastic Book Fair is being held March 25-29! Students will be able to shop on their own each morning or at our evening event on March 26 (see attached flyer). Sign-up your student for eWallet to shop easily on their own.

## UPCOMING EVENTS

**March 15: Movie Night**  
**March 17: St. Patrick's Day**  
**March 20: PTA Meeting**  
**March 25-29: Scholastic Book Fair with Wildlife Encounters on 3/26**  
**April 12: Movie Night**  
**April 17: PTA Meeting**  
**April 22-26: Spring Recess**

## VOLUNTEERING

We continue to look for SAU-approved and fingerprinted volunteers to help during school hours for events such as popcorn Fridays and Scholastic book fairs. If interested, click [here](#) for more information and the required forms. We appreciate all that our families do for Bartlett!

# 2023-2024

## BARTLETT PTA EVENTS

### September

4: No School  
5: First Day of School  
11-25: Cherrydale  
Fundraiser  
20: First PTA Meeting  
22: Movie Night

### October

9: No School  
18: PTA Meeting  
20: Movie Night  
23-27: Book Fair  
24: Spooky Stories  
31: Halloween Parade

### November

10: No School  
15: PTA Meeting  
17: Bingo Night  
22: Early Release  
23-24: No School

### December

8: No School  
11-15: Penguin Patch  
12: Cocoa with Santa  
15: Movie Night  
20: PTA Meeting  
22: Early Release  
25-29: Holiday Recess

### January

1: No School  
15: No School  
17: PTA Meeting  
19: Movie Night

### February

9: Bingo Night  
14: Valentine's Day  
Carnations  
21: PTA Meeting  
26-29: Winter Recess

### March

1: Winter Recess  
15: Movie Night  
17: St. Patrick's Day  
20: PTA Meeting  
25-29: Book Fair  
26: Wild Encounters

### April

TBD: Easter Egg Hunt/  
Pancake Breakfast  
12: Movie Night  
17: PTA Meeting  
22-26: Spring Recess

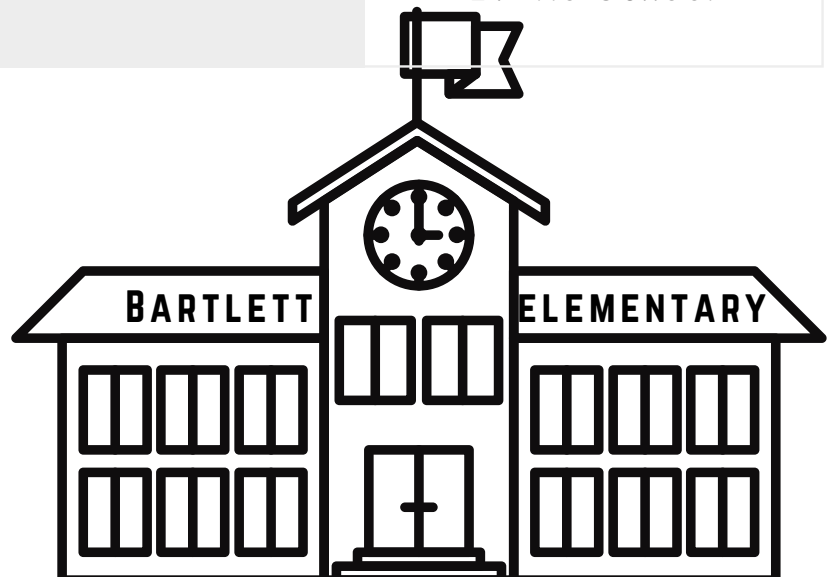
### May

6-10: Teacher & Staff  
Appreciation Week  
10: Small & Tall Dance  
15: PTA Meeting  
24: Bingo Night  
27: No School

### June

6: Field Day  
12: PTA Meeting  
17: Last Day of School  
/Early Release

Happy Summer!



\*PTA Events Are Subject to Change.

\*PTA Meetings: 6:15 at Bartlett

\*Movie Nights: 6:00-8:00

BARTLETT

# MOVIE NIGHT

**Fri., 3/15, 6-8 PM**

**Surprise  
choice!**

**IN THE  
Bartlett  
GYM** 

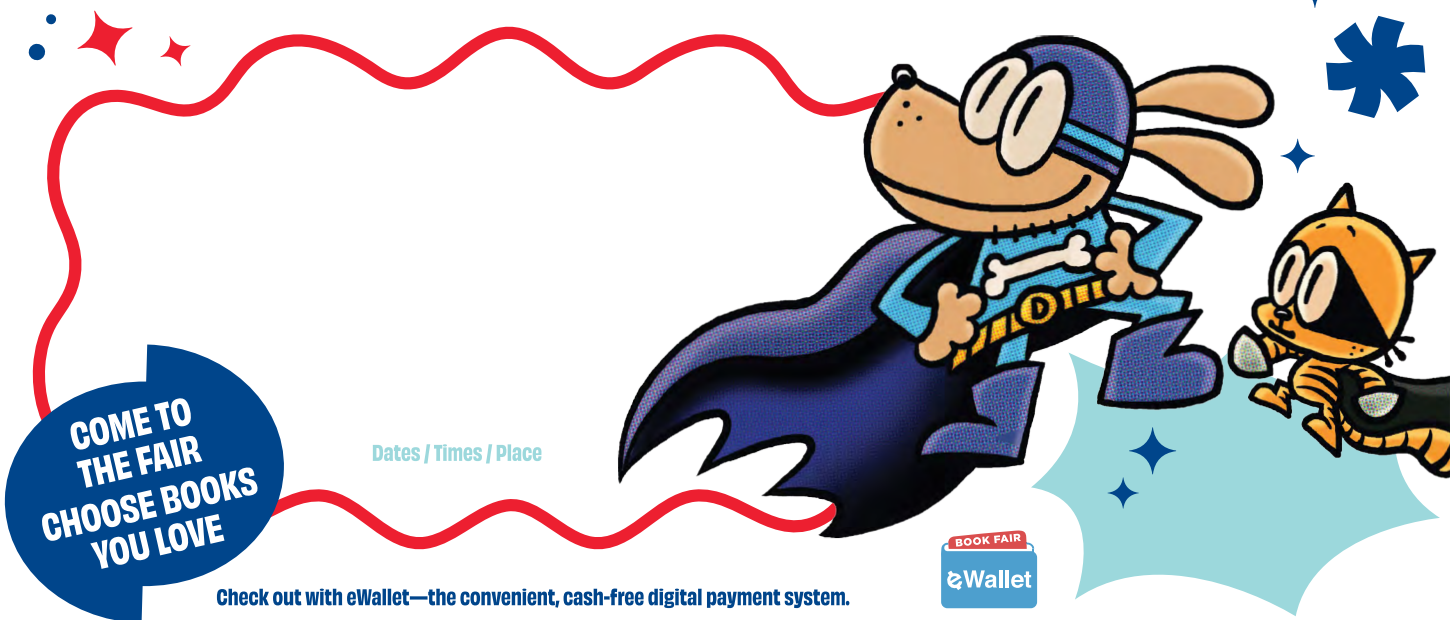
**Bring your own blankets  
and chairs. Cafeteria tables  
will be set up. Wear your PJs!**

## **REFRESHMENTS**

candy **\$.25**      popcorn &  
pizza **\$1/slice**    chips **\$.50**  
water **\$1**

SCHOLASTIC

# It's **BOOK FAIR** time!



**COME TO THE FAIR  
CHOOSE BOOKS  
YOU LOVE**

Dates / Times / Place

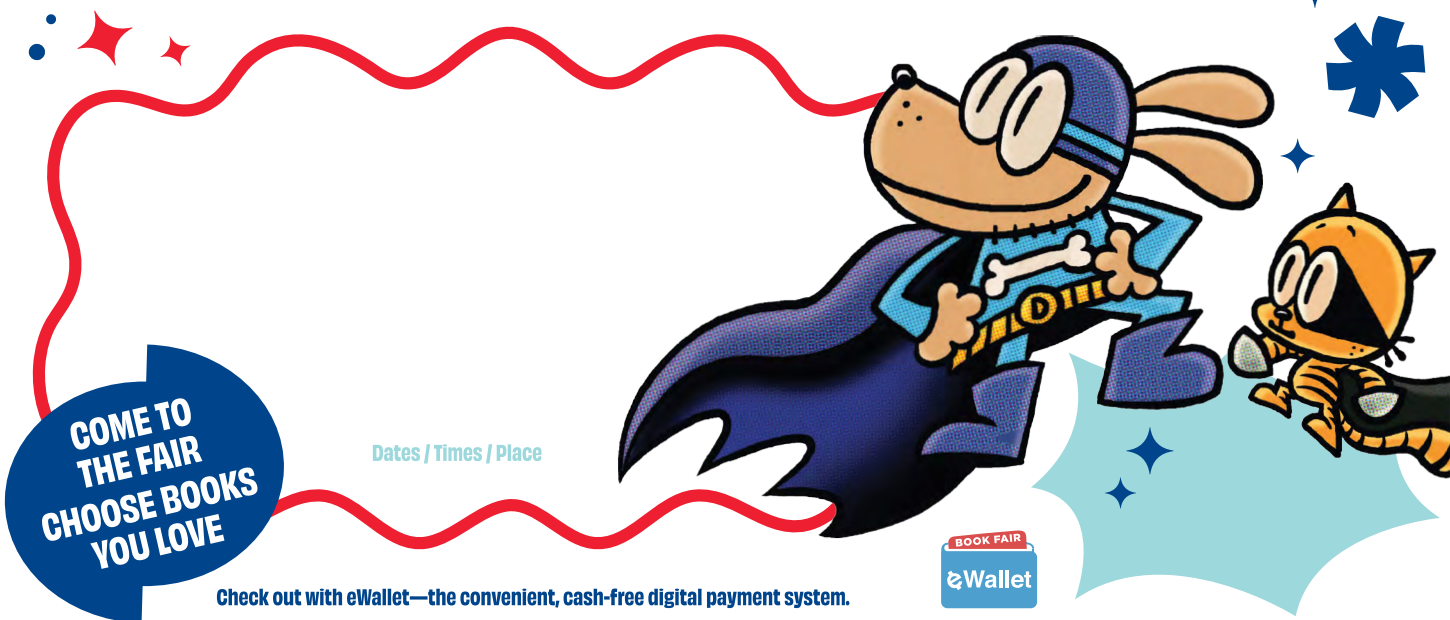
Check out with eWallet—the convenient, cash-free digital payment system.  
Every purchase at the Fair benefits our school! **Woo hoo!**



DOG MAN, CAT KID COMIC CLUB © Dav Pilkey.

SCHOLASTIC

# It's **BOOK FAIR** time!



**COME TO THE FAIR  
CHOOSE BOOKS  
YOU LOVE**

Dates / Times / Place

Check out with eWallet—the convenient, cash-free digital payment system.  
Every purchase at the Fair benefits our school! **Woo hoo!**



DOG MAN, CAT KID COMIC CLUB © Dav Pilkey.  
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Permission to reproduce this item is granted by Scholastic Book Fairs.  
School participation in eWallet may vary.

**BARTLETT PTA PRESENTS**

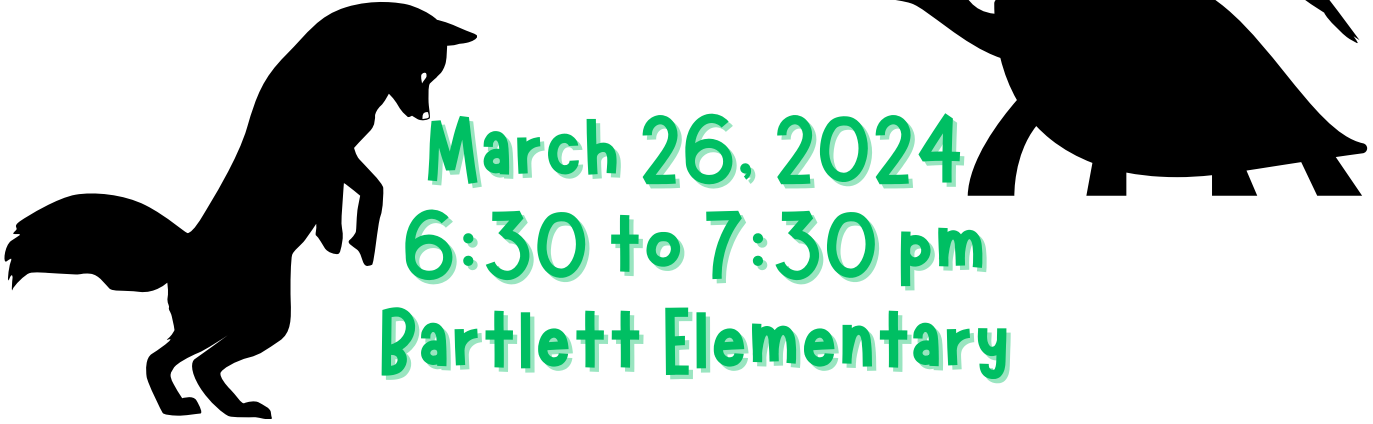


# Wildlife Encounters

**Please join us for a night of animal fun! We'll have snacks, drinks, activities, animals, and books!**



**We hope to see you there! It's going to be so much fun!**



**March 26, 2024  
6:30 to 7:30 pm  
Bartlett Elementary**

**Want to read your own animal adventures? You can shop our Scholastic book fair while you're there!**



# Create your 2 free custom yearbook pages for BARTLETT ELEMENTARY

treering



## Add Photos

Add your favorite photos from your phone, computer, Instagram, Facebook, Google or Dropbox account, and have them printed in your copy of the yearbook.



## Sign Books

Make your friends smile by sending them a message (can include a photo or sticker) that they can add to their custom pages or ask them to send you one!



## Add Memories

Answer questions about your year and capture your very best moments. You can even include a photo to go along with them.



## Design Your Page

Add all of your memories to your two free personal pages that will be printed in your unique copy of the yearbook. Need more room? You can add more pages!

## To Purchase & Customize Your Yearbook

Must be a parent or student 13 years or older.

1 Go to: [www.treering.com/validate](http://www.treering.com/validate)

2 Enter your school's passcode:  
101495057345595

Regular price: **\$26.58**

Create Custom Pages by: **Apr 22**

Need help? Contact

[www.treering.com/help](http://www.treering.com/help)



# BARTLETT ELEMENTARY YEARBOOK



**CALLING ALL 4TH GRADERS!**

**It is time to submit your baby picture if you want it featured in the yearbook! All baby pictures are due NO LATER THAN 5/3/24. Pictures submitted after that date will not make it into the yearbook.**

**Submit photos by uploading to Treering or emailing the PTA at [BartlettPTAteam@gmail.com](mailto:BartlettPTAteam@gmail.com). Don't forget to include a note to your student - we will include it under the photo.**

**TO POST ONLINE IN YOUR TREERING ACCOUNT**  
**Scroll to the bottom to "Share School Photos" and choose the "Upload School Photos" link. You can upload photos to any of the photo folders. Add any notes as the caption, which appears directly under the photo after you upload.**



## BARTLETT PTA

Bartlett Elementary School  
689 Mast Road  
Manchester, NH 03102  
[www.bartlettpta.org](http://www.bartlettpta.org)

[Bartlett PTA](#)  @NHBartlettPTA

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Dear Bartlett Families,

The Bartlett PTA would like to welcome all the new and returning families to the Bartlett community! We are very excited for an exciting and successful 2023–2024 school year!

The PTA is an organization that partners with parents, teachers, staff, and our community to bring fun and educational programs, events, services, and opportunities to our children to enrich their academic experience. Bartlett is a community, based on vibrant parent involvement. Your contribution, whether it is your time, knowledge, or resources make a difference! We invite you to become an involved member of the Bartlett community by joining the Bartlett PTA.

The Bartlett PTA provides funding for field trips, birthday books, classroom library support, school library funding, creating the Bartlett PTA Member Directory, organizing book fairs, family events, ice cream socials, pizza parties, field day, and so much more! These events enhance our children's educational experience and help to make our school a fun and supportive community. These activities and events require volunteers to help make them successful.

We want you to become part of the PTA to help plan these amazing activities! Membership is \$10 annually per member and meets once a month in the evening at the school with free childcare provided! The annual membership fee helps to support the many activities the PTA coordinates. Even if you are not able to donate your time to the PTA, think about becoming a member to help support the cost of events.

If this sounds like something you'd like to be part of, please fill out the attached membership form and return it to the office. We ask that you put the form and payment in an envelope labeled Bartlett PTA so the office will make sure it gets to us. And this year, you also have the option to pay your dues via Cheddar Up!

To stay informed and connected to all Bartlett PTA news and events, please visit our website at [www.bartlettpta.org](http://www.bartlettpta.org) and follow us on Facebook <https://www.facebook.com/NHBartlettPTA>.

We look forward to another amazing school year and hope to get many more of you involved with the PTA! If you have any questions or would like to share some of your thoughts and suggestions, please feel free to contact any Bartlett PTA Board Member ([bartlettPTAteam@gmail.com](mailto:bartlettPTAteam@gmail.com)).

Sincerely,

2023–2024 Bartlett PTA Board Members  
(Sandra Burke, Sarah Cameron, Sheryl Weigler, Desi Bernard, Eric Bernard)



## BARTLETT PTA

Bartlett Elementary School  
689 Mast Road  
Manchester, NH 03102  
[www.bartlettpta.org](http://www.bartlettpta.org)



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**Please support the Bartlett PTA by becoming a member! The cost is only \$10 per person for the entire school year, which goes toward programs for the students, teachers, and school. The PTA also offers additional educational events and entertainment like family movie nights, holiday events, family dances, carnivals, book fairs, story nights, special visits, and more!**

Your membership alone will give us a BIGGER voice in our school and community. Your membership dues of \$10 comes with no obligation, but we are always looking for more volunteers. Whether you have 30 minutes or a few hours a month—volunteering with the PTA doesn't have to take a lot of time. Maybe it's dropping off a box of cookies or decorations for an upcoming event, helping hand out carnations, or maybe it's an hour helping with popcorn on Fridays (it's a Bartlett tradition!). Anyone can help and we are always in need of volunteers.

Budget, programs, school events, and volunteer opportunities are discussed at each monthly meeting (attendance is not mandatory, but it's your chance to share your opinion and offer some suggestions!). We would love for you to join us at our next meeting and see all the awesome things Bartlett PTA has to offer! Meetings are the third Wednesday of every month, 6:15 pm at Bartlett.

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### ANNUAL PTA MEMBERSHIP FORM 2023–2024

Please return this form to Bartlett with your \$10 per person annual membership dues. Please pay online using Cheddar Up (QR code below) or by check payable to Bartlett PTA. If you pay via Cheddar Up, you can add the information below right on the online form and won't need to send anything into school.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

2<sup>nd</sup> Child's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Amount enclosed: \_\_\_\_\_ Method of payment: Check # \_\_\_\_\_ Cash: \_\_\_\_\_ Cheddar Up: \_\_\_\_\_



**THANK YOU FOR YOUR SUPPORT!**



Special Olympics  
**Young Athletes**

**WE ARE HOSTING A  
SPRING TERM OF  
YOUNG  
ATHLETES**

Young Athletes is an innovative sports play program for children **with and without disabilities ages 2-7.**

Designed to provide opportunities for young children to be active, have fun, and learn foundational sports skills. The program supports physical, cognitive and social development.

**SATURDAYS**

**4/13, 4/20, 4/27, 5/11, 5/25, 6/1, 6/8, 6/15**

**9:30 AM-10:30 AM**

**GOFFSTOWN PARKS & REC  
155 S. MAST ST.  
GOFFSTOWN, NH**

**THE PROGRAM WILL BE LIMITED TO  
15 CHILDREN MAXIMUM  
THERE IS NO COST TO YOUR FAMILY  
FOR PARTICIPATING**

**YOU MUST PRE-REGISTER BY COMPLETING THE ATTACHED APPLICATION  
AND RETURN IT TO:**

**COACH KAELYN GAGNON  
GYMKAEO320@GMAIL.COM  
603.493.6198**

# YOUNG ATHLETE APPLICATION



Local Program: \_\_\_\_\_

Are you new to Special Olympics or re-registering?  New  Re-Registering

<b>YOUNG ATHLETE INFORMATION</b>	
<b>First Name:</b>	<b>Middle Name:</b>
<b>Last Name:</b>	<b>Preferred Name:</b>
<b>Date of Birth:</b>	<input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Other Gender Identity
<b>Has an Intellectual or Developmental Disability:</b> <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Race/Ethnicity (Optional):</b> <input type="checkbox"/> American Indian/Alaskan Native <input type="checkbox"/> Asian American <input type="checkbox"/> Prefer not to answer <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> More than one Race <input type="checkbox"/> White or Caucasian <input type="checkbox"/> Hispanic or Latinx	
<b>Language(s) Spoken in Young Athlete's Home (Optional):</b> Check all that apply: <input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other (please list):	
<b>Shirt Size:</b>	<input type="checkbox"/> Youth Small <input type="checkbox"/> Youth Medium <input type="checkbox"/> Youth Large
<b>Requires Wheelchair Accessible Locations</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No
<b>Language Needs:</b>	<input type="checkbox"/> English <input type="checkbox"/> Spanish <input type="checkbox"/> Other (please list)
<input type="checkbox"/> <b>Medical Conditions:</b> (please list)	
<input type="checkbox"/> <b>Special Diet:</b> (please list)	
<input type="checkbox"/> <b>Other Needs:</b> (please list)	
<b>PARENT / GUARDIAN INFORMATION</b>	
<b>First Name:</b>	<b>Last Name:</b>
<b>Relationship:</b>	
<b>Home Address:</b>	<b>City:</b>
<b>State:</b>	<b>Postal Code:</b>
<b>Phone:</b> Phone	<input type="checkbox"/> Cell Phone <input type="checkbox"/> Work Phone <input type="checkbox"/> Home
<b>E-mail:</b>	
<b>EMERGENCY CONTACT INFORMATION</b>	
<input type="checkbox"/> <b>Same as Guardian/Parent</b>	<b>Relationship:</b>
<b>First Name:</b>	<b>Last Name:</b>
<b>Phone:</b> Phone	<input type="checkbox"/> Cell Phone <input type="checkbox"/> Work Phone <input type="checkbox"/> Home
<b>E-mail:</b>	

# YOUNG ATHLETE RELEASE FORM



I am the Parent or Guardian of the Young Athletes participant named below and agree to the following:

- 1. Able to Participate.** The Young Athlete is physically able to take part in Special Olympics.
- 2. Likeness Release.** I give permission to Special Olympics, Inc., Special Olympics games organizing committees, and Special Olympics accredited Programs (collectively "Special Olympics") to use the Young Athlete's likeness, photo, video, name, voice, words, and biographical information to promote Special Olympics and raise funds for Special Olympics.
- 3. Risk of Concussion and Other Injury.** I know there is a risk of injury. I understand the risk of continuing to participate with or after a concussion or other injury. The Young Athlete may have to get medical care if there is a suspected concussion or other injury. The Young Athlete also may have to wait 7 days or more and get permission from a doctor before playing sports again.

**Emergency Care.** If a parent or guardian is unavailable to consent or make medical decisions in an emergency, I authorize Special Olympics to seek medical care for the Young Athlete, unless I mark one of these boxes:

- I have a religious or other objection to receiving medical treatment. (Not common.)
- I do not consent to blood transfusions. (Not common.)

(If either box is marked, an EMERGENCY MEDICAL CARE REFUSAL FORM must be completed. Visit [www.sonh.org](http://www.sonh.org) to access the form).

- 4. Health Programs.** If the Young Athlete takes part in a Special Olympics health program, I consent to health activities, exams, and treatment for the Young Athlete. This should not replace regular health care. I can say no to treatment or anything else any time for the Young Athlete.
- 5. Personal Information.** I understand that Special Olympics will be collecting the Young Athlete's personal information as part of participation, including name, image, address, telephone number, health information, and other personally identifying and health related information provided to Special Olympics ("personal information").
  - I agree and consent to Special Olympics:
    - using the personal information in order to: confirm eligibility and safe participation; run trainings and events; share competition results (including on the Web and in news media); provide health treatment if the Young Athlete participates in a health program; analyze data for the purposes of improving programming and identifying and responding to the needs of Special Olympics participants; perform computer operations, quality assurance, testing, and other related activities; and provide event-related services.
    - using the personal information for communications and marketing purposes, including direct digital marketing through email, text message, and social media.
    - sharing personal information with (i) researchers, such as universities and public health agencies, that are studying intellectual disabilities and the impact of Special Olympics activities, (ii) medical professionals in an emergency, and (iii) government authorities for the purpose of assisting with any visas required for international travel to Special Olympics events and for any other purpose necessary to protect public safety, respond to government requests, and report information as required by law.
  - I have the right to ask to see the personal information or to be informed about the personal information that is processed. I have the right to ask to correct and delete the personal information, and to restrict the processing of personal information if it is inconsistent with this consent.
  - Privacy Policy.** Personal information may be used and shared consistent with this form and as further explained in the Special Olympics New Hampshire privacy policy at <https://www.sonh.org/privacy-policy/>.

<b>Young Athlete Name:</b>	
<b>PARENT/GUARDIAN SIGNATURE</b>	
I am a parent or guardian of the Young Athlete. I have read and understand this form. By signing, I agree to this form on my own behalf and on behalf of the Young Athlete.	
<b>Parent/Guardian Signature:</b>	<b>Date:</b>
<b>Printed Name:</b>	<b>Relationship:</b>

# YOUNG ATHLETE LIKENESS RELEASE FOR SPONSORS (OPTIONAL)



**Special Olympics relies on sponsors and partners to help support our mission. We often use photos, videos and stories of our athletes to show the impact of support by companies that sponsor Special Olympics. If you wish to allow the Young Athlete’s likeness to be used in this way, please read and sign below.**

I agree to the following:

- I give permission to Special Olympics, Inc., Special Olympics Games Organizing Committees, and Special Olympics Accredited Programs (collectively, “Special Olympics”) and their sponsors and partners to use the Young Athlete’s likeness, photo, video, name, voice, and words (“Likeness”) to acknowledge the sponsors’ and partners’ support for Special Olympics.
- Special Olympics and its sponsors and partners will not use the Young Athlete’s Likeness to endorse commercial products or services.
- I understand neither the Young Athlete nor I will not be compensated for the use of the Young Athlete’s Likeness.

<b>Young Athlete Name:</b>	
<b>PARENT/GUARDIAN SIGNATURE</b>	
I am a parent or guardian of the Young Athlete. I have read and understand this form. By signing, I agree to this form on my own behalf and on behalf of the Young Athlete.	
<b>Parent/Guardian Signature:</b>	<b>Date:</b>
<b>Printed Name:</b>	<b>Relationship:</b>



# Girls on the Run provides

## ***POWER, PURPOSE, AND POTENTIAL***

Girls in 3rd, 4th, and 5th grade



Wednesdays and Fridays  
from 3:30pm-5:00pm

Starts: Week of April 1st

Ends: June 1st



***Registration Opens February 23rd***

Location: Maple Avenue School

5K Celebration Event: June 1st (Concord, NH)

Girls on the Run is a girl-empowerment organization that inspires participants to be joyful, healthy, and confident using evidence-based lessons that combine relationship building, community strengthening, and goal setting with physical movement.

To learn more about Girls on the Run, registration or financial assistance, please visit our website:

[www.girlsontherunnh.org](http://www.girlsontherunnh.org)

Program lottery will run on **March 8, 2024.**

No girl will be turned away for financial reasons.





# Saturday, April 13th from 10 - 4

## Saint Anselm College

### 120+ Vendors and Crafters

Offering product demonstrations, free samples, discount coupons, and homemade goods



### Dedicated Kids Zone

\* Additional charges will apply

Enjoy bounce houses, slides, glitter tattoos, face painting, games and more

### Food Court

Meals, snacks, and drinks

### Prizes

Door prizes, raffles, and a silent auction

And a visit from Fungo and a WZID Morning Host



## Scan the QR code for discounted ticket sales or vendor information


[www.goffstowncitizenscommittee.ticketspice.com](http://www.goffstowncitizenscommittee.ticketspice.com)



Brought to you by the Goffstown Citizens' Committee.



Proudly supporting Goffstown Scouts BSA for over 100 years.

 Goffstown Citizens Committee



Sponsored by





**REGISTER HERE**



*Fall*

**2024**

**Registration**



**EARLY BIRD**

\$100 W/CAMP\* - SHOES AND BLOOMERS INCLUDED

\$185- SHOES AND BLOOMERS INCLUDED

**Register by 5/15/24**

**Registered after 5/15/24**

\$140 W/CAMP\* - SHOES AND BLOOMERS INCLUDED

\$225- SHOES AND BLOOMERS INCLUDED

- Tiny Mites- 5-7
  - D8 - 7-8
  - D10 - 9-10
  - D12 - 11-12
  - D14 - 13-14
  - D16 - 15-16

\*w/camp=UCA overnight camp payment \$285 or commuter \$220



**SPECIAL GUEST: THE EASTER BUNNY!**

**Sponsored by**

**Pinardville Lions Club and Goffstown Lions Club**

**Saturday, March 23, 2024**

**(Rain date: Saturday, March 30)**

**Location – Roy Park**

**Times:**

**9:00 am      Ages 1 to 3**

**9:45 am      Ages 4 to 6**

**10:30 am     Ages 7 to 9**

**11:15 am     Ages 10 to 12**

**Parking is limited so we ask for cooperation with timing.**

*LIONS - Together we serve!*

